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| APPLICATION NO.                                       | FILING DATE      | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.  | CONFIRMATION NO. |  |
|---|------------------|----------------------|----------------------|------------------|--|
| 10/565,453  | 05/18/2006       | Johann Zimmermann    | ON/4-33289A          | 9886             |  |
| 1095<br>NOVARTIS                                      | 7590 09/04/200   | 9                    | EXAMINER             |                  |  |
|   | INTELLECTUAL PRO | OPERTY               | STONE, CHRISTOPHER R |                  |  |
| ONE HEALTH PLAZA 104/3<br>EAST HANOVER, NJ 07936-1080 |                  |                      | ART UNIT             | PAPER NUMBER     |  |
|   |                  |                      | 1614                 |                  |  |
|   |                  |                      |                      |                  |  |
|   |                  |                      | MAIL DATE            | DELIVERY MODE    |  |
|   |                  |                      | 09/04/2009           | PAPER            |  |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

| Interview Company   | 10/565,453   | ZIMMERMANN ET AL.                                |                                |  |
|---|--|--|--------------------------------|--|
| Interview Summary   | Examiner   | Art Unit   |                                |  |
|   | CHRISTOPHER R. STONE   | 1614   |                                |  |
| All participants (applicant, applicant's representative, PTO  | personnel):  |  |                                |  |
| (1) <u>CHRISTOPHER R. STONE</u> .   | (3)  |  |                                |  |
| (2) <u>OONA MANZARI</u> .   | (4)  |  |                                |  |
| Date of Interview: 28 August 2009.  |  |  |                                |  |
| Type: a)⊠ Telephonic b)⊡ Video Conference c)⊡ Personal [copy given to: 1)⊡ applicant 2  | 2)∏ applicant's representative   | <b>e</b> ]                                       |                                |  |
| Exhibit shown or demonstration conducted: d) Yes If Yes, brief description:   | e)⊠ No.  |  |                                |  |
| Claim(s) discussed: <u>N/A</u> .  |  |  |                                |  |
| Identification of prior art discussed: <u>N/A</u> .   |  |  |                                |  |
| Agreement with respect to the claims f)☐ was reached. g   | )∏ was not reached. h)⊠ N  | I/A.   |                                |  |
| Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: <u>Applicant confirmed the abandoned status of the instant application</u> .   |  |  |                                |  |
| (A fuller description, if necessary, and a copy of the amend allowable, if available, must be attached. Also, where no callowable is available, a summary thereof must be attached  | opy of the amendments that w   |  |                                |  |
| THE FORMAL WRITTEN REPLY TO THE LAST OFFICE A INTERVIEW. (See MPEP Section 713.04). If a reply to the GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER INTERVIEW DATE, OR THE MAILING DATE OF THIS INT FILE A STATEMENT OF THE SUBSTANCE OF THE INTERPRIEMENTS ON REVERSE SIDE OF THE A SHEET. | last Office action has already<br>OF ONE MONTH OR THIRTY<br>ERVIEW SUMMARY FORM, V | been filed, APP<br>/ DAYS FROM T<br>WHICHEVER IS | LICANT IS<br>THIS<br>LATER, TO |  |
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| /Christopher R Stone/<br>Examiner Art Unit 1614   |  |  |                                |  |

Application No.

Applicant(s)